



This Box For Office Use Only

**Nonprofit Corporation**

See attached detailed instructions

Filing Fee \$10.00

Filing Fee with Expedited Service \$60.00

UBI Number: 601 402 515

**NONPROFIT CORPORATION ANNUAL REPORT**

Chapter RCW 24.03

**SECTION 1 (required)**

**NAME OF CORPORATION:** (as currently recorded with the Office of the Secretary of State)

Tri-Cities Soccer Referees Association

**STATE or COUNTRY OF INCORPORATION:** WASHINGTON

**SECTION 2 (agent information required)**

**NAME AND ADDRESS OF THE WASHINGTON STATE REGISTERED AGENT:**

**Name:** KENNETH ALBIN, TREASURER

**Physical Location Address (required):**

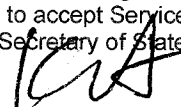
City RICHLAND WA Zip Code 99352-7755

**Mailing or Postal Address (optional):**

City \_\_\_\_\_ WA Zip Code \_\_\_\_\_

**CONSENT TO SERVE AS REGISTERED AGENT: (required if changes have been made)**

I consent to serve as Registered Agent in the State of Washington for the above named corporation. I understand it will be my responsibility to accept Service of Process on behalf of the corporation; to forward mail to the corporation; and to immediately notify the Office of the Secretary of State if I resign or change the Registered Office Address.

X  KENNETH ALBIN, TREASURER 7/29/2014  
Signature of Registered Agent Printed Name Date

**SECTION 3 (required for Foreign Entities)**

**ADDRESS OF THE PRINCIPAL OFFICE:**

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 4 (required every year)**

**BRIEFLY DESCRIBE THE AFFAIRS (NATURE OF BUSINESS) THE NONPROFIT CORPORATION IS CONDUCTING:**

ASSOCIATION OF SOCCER REFEREES FOR THE EXPRESS PURPOSE OF PROVIDING QUALIFIED OFFICIALS TO DESIGNATED ADULT, MIDDLE AND HIGH SCHOOL, AND YOUTH SOCCER ASSOCIATIONS.

**SECTION 5 (required every year)**

**NAME AND ADDRESS OF ALL CURRENT OFFICERS AND DIRECTORS:**  
*(If necessary, attach additional names and addresses)*

**PRESIDENT:** BRIAN OPITZ

Address: \_\_\_\_\_

City KENNEWICK State WA Zip Code 99338

**VICE PRESIDENT:** RICHARD BECK

Address: \_\_\_\_\_

City RICHLAND State WA Zip Code 99352

**SECRETARY:** LARRY (MIKE) NOLAN

Address: \_\_\_\_\_

City PASCO State WA Zip Code 99301

**TREASURER:** KENNETH ALBIN

Address: \_\_\_\_\_

City RICHLAND State WA Zip Code 99352

**DIRECTOR:** \_\_\_\_\_

Address: \_\_\_\_\_


City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

*(If necessary, attach additional names, titles and addresses)*

**SECTION 6 (required)**

**AUTHORIZED SIGNATURE** *(see instructions page)*

*This document is hereby executed under penalties of perjury, and is, to the best of my knowledge, true and correct.*

X		KENNETH ALBIN, TREASURER	7/29/2014	509-308-8916
	<b>Signature</b>	<b>Printed Name and Title</b>	<b>Date</b>	<b>Phone</b>